



## **Application Details**

PAN Number ACBPC4410H

Applicant Type Salutation First Name Middle Name

Others Mr. Anup NA

Last Name Date Of Birth Age Gender

Chatterjee 22-SEPTEMBER-1964 60 Male

Date of Application Mobile Number Email Aadhaar

9-APRIL-2025 6290373588 consultant.helpdesk88@gmail. 751725458850

Previous Application Details, If any

Previous Application Id

Name of the Applicant in the Previous Reason for Rejection

Name and Address Shown on Recommendation

Name to be Printed on the Recommendation

Chatterjee Marvella

Address to be printed on Recommendation

Holding No - 658, Gorkhara - E, Mouza - Gorkhara, PS - Sonarpur. Dist - South 24 Parganas. Kolkata - 700150

Zone

Address of the Property

Country State District Sub Division
India West Bengal South 24 Parganas Baruipur

Rural/Urban Block/Municipality Block/Municipality Name Village Ward

U M Rajpur Sonarpur (Municipality) 11

Police Station Post Office Address Line 1 Address Line 2

Holding No - 658, Gorkhara - JL No - 22, RS & LR Dag No -

E, Mouza - Gorkhara, 1057

Nearest Fire Station to the Plot No./Holding No./Premises

Pincode Zone No.

700150 4 Sonarpur

**Communication Address** 

Selected Address Country State District

Address of the Property India West Bengal South 24 Parganas

Sub Division Rural/Urban Block/Municipality Block/Municipality Name

Baruipur U M Rajpur Sonarpur (Municipality)

Address Line 1

Village Ward Police Station Post Office Holding No - 658, Gorkhara -

11 Sonarpur NA E, Mouza - Gorkhara,

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Address Line 2 Nearest Fire Station to the

JL No - 22, RS & LR Dag No - 700150 Premises

NA





Plot No./Holding No./Premises

No.

NA

## Legal Status of Site

Legal Status of Site

Legally Owned

## **Details for Legally Owned Site**

I or We declared that this site is Legally owned by me or us and the ownership particulars are as stated below ?*	Name*	Mobile No.	Address With Pin code*	Registration Particulars If Any
Yes	Chatterjee Marvella	6290373588	Holding No - 658, Gorkhara - E, Mouza - Gorkhara, Ward No - 11,PS - Sonarpur. Dist - South 24 Parganas. Kolkata - 700150	

## **Details for Legally Held Site**

I or We declared that this site is Legally hold by me in terms of lease whose particulars are as stated below?*	Name	Mobile No.	Superior Or SubLessor?*	Colessor?*	Registration Particulars

## Occupancy And UseGroup Details

Type of Dominant Occupancy\*
Mixed

Mention the Share of Different Occupancy with Floor

Residential Cum Commercial

Type of Use Group\*
Others

Property Details\*

Any other building not attracted

as mentioned above

### **Total Plot Area**

As per Documents (sqm)\*

As per physical measurements(sqm)\*

434.94

434.94

### **Boundries on each Sides**

 North (m)
 East (m)
 South (m)
 West (m)

 NA
 NA
 NA
 NA

### Main Characteristic and Other Details





Maximum Height of the Width of the Abutting Road Name of the Abutting Road\* Area of the Site (sqm)\* Building (m)  $(m)^*$ Common Road 175.41 11.4 5 Was the building with the Total Floor Area of the Building advantage of the open space Car Parking in Basement\* Car Parking in Open Space\* (sqm)\* on which the present proposal NO YES has been submitted?\* 911.25 NO Specify Other Space (car Car Parking in Ground Floor\* Car Parking in MLCP\* Car Parking in Other Space\* parking) NO NO NO NA No. of Individual Basement No. of Common Basement **Bed Capacity Holding Capacity** 

NA

**Power of Attorney Details** 

Name\* Address Letter of Proof\*
NA NA NO

Other Details

Whether proposed or existing Date of Completion of the Existing FSR No. Year of Construction\* building<sup>3</sup> Building\* 17-MAY-2019 NA Existing 17-MAY-2019 **Electrical Sub-station Provided** Whether you need any Special Location of Generator Location of Gas Bank Consideration? or Not\* NA NA NO NO Capacity of Intermediate Static If Fire station is proposed for Capacity of Underground Static Capacity of the Overhead Water Tank for Fire for building Water Tank (L) Static Water Tank (L) for fire Mega Project\* above 150 meters (L)\* NO NA NA NA Alternate Lighting Distance of Building from **Transformer Location** Area of Transformers (sqm) Arrangements\* Transformers (m) NA NA Available NA **Existing Covered Area in** Whether completion certificate Location of Fire Pump room\* Area of Fire Pump room (sqm) Ground (sqm) is required As Per Plan 3 NO 163.05 Whether the Aerial Ladder can be moved around the Building Refuge area at the Height and adequate Open Space Availability of Fire Shaft\* Fire Refuge Area\* (sqm)<sup>3</sup> available beneath Refuge Area NO NO NA Available\* NO

# Minimum Open Space Details

Helipad(if more than 200

meters. height)\*

NO

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**Basement Available** 

YES





Open Space around the building on North Side (m)\* Open Space around the building on East Side (m)\* 5

Minimum Width of Internal

Driveway (m)\*

5

Open Space around the building on South Side (m)\* Open Space around the building on West Side (m)\*

Height of Exit from Premises

5

(m)\*

NA

Means Of access

No. of Entry or Exit to

Premises\* Driveway (m)\*

Maximum Width of Exit from

Premises (m)\*

5

Maximum Width of Internal Minimum Width of Exit from

Premises (m)\*

NA

Length of internal road or driveway from abutting to last

block or building(m)\*

#### **Block Details**

Block No.*	Block Description*	Height of the Block(in meter)*	No. of Floors(excluding Basement)*	Total Floor Area of the Block(sqm)(excludi ng basement)*	Basement*
1	Residential Cum Commercial	11.4	5	175.41	Nill

### Floor Details

Block No.*	Floor Description*	Use*	Category of Use*	Area of Use (sqm)*
1-1	Ground Floor	Mercantile	Other	53.05
1-2	1st Floor	Mercantile	Other	122.36

### **Basement Details**

Basement Identifier	No of Levels	Use of Basement*	Area of Basement (sqm)*	No. of Ramp (Basement)	Width of the Ramp (m)	Width of the Corridor or Driveway (m)	No. of Staircases	Minimum Width of the Staircase (m)
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## Staircase and Ramp Details

Block No.*	Staircase Type*	Staircase Identification Details*	Width of Staircase (m)*
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# Lift Details

Block No.* Type of Lift*	Capacity of each Lift(Person or Weight)*	Availability of Service Staircase,Service Lift*
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## Details of Licensed Building Surveyor (LBS) or Architect

Architect or LBS?*	Name of the Architect or LBS*	Class of the LBS*	Architect Registration No. or LBS License No.*	Address*	Pin Code*	Contact No of Architect or LBS*	Validity Period of the License or Registration*
Licensed Building Surveyor	Partha Pratim Chowdhury	I	1196(I)	Kasba	700048	7004567193	31-MARCH- 2026

## Structural Engineer Details

Name*	Address*	PIN Code*	Registration No.*	Contact No*	Validity Period of the License or Registration*
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